No.: YBN/UNIV/DSW/071025/001

Date: 07.10.2025

OFFICE OF DSW

NOTIFICATION

(Formation of YBN University Students' Council - Call for Nominations)

By the order of administration and approval from Academic Council and Board of Management, it gives me immense pleasure to announce that, for the first time, YBN University is constituting its Students' Council.

As such all Deans/Principals are requested to kindly disseminate this information among the students of their respective Schools/Colleges, encouraging them to submit their nominations for participation in the Council (for the posts - President, Secretary, Vice- Presidents, Asst. Secretaries and Treasurer)

The Students' Council Manual, containing details regarding eligibility criteria and the selection process, may please be circulated among the students. The manual can be downloaded from the Students Zone from University website or using the following link:

https://www.ybnu.ac.in/PDF3/studentzone/YBNU%20Students%20Council%20Manual_2025-26.pdf

Enclosed herewith is the Nomination Form (Annexure-IX) to be duly filled in by interested and eligible students. The last date of submitting the nomination form to the undersigned is or before 14.10.2025. The date for the selection process will be announced shortly.

Your cooperation in ensuring wide participation of students is highly appreciated.

*Please note each School / College will file only best five nominations.

Dr. Arti Gupta

Dean Students Welfare (I/C)

YBN University, Ranchi-10

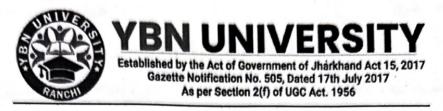
VBN University, Ranchi - 10

Copy to:

- PA to Vice-Chancellor
- 2. PA to Registrar /CMD/ CF&AO
- 3. Dean Academics/ IQAC Director
- 4. All Deans/ Principals
- 5. All HoDs/Faculty
- 6. Notice Board
- 7. Website

Campus: YBN University, Rajaulatu, Power Grid Road, Namkum, Ranchi-834010(Jharkhand)
Ph: 9431104112, 9709500400

Email:ybnuniversity2017@gmail.com|Website: www.ybnu.ac.in



NOMINATION FORM FOR STUDENTS' COUNCIL OFFICIAL POSITION

(TO BE FILLED UP BY THE STUDENT IN CAPITAL LETTERS ONLY)

1.	Name of the Student:		3.92
2.	Department:		
3.	School/College:	the state of the s	
4.	Enrollment No.:		Self attested
5.	Semester: 5. Session:		
6.	Fathers Name:		
7.	Mobile No	3. Date of birth:	Southern the spot and
1.	Expertise: Academics/Sports/Cultural/Extra-Curricular Activities (Please Tick) (Attach		
	Proofs)	Annual Control Notice (Section 1977)	(**************************************
2.	Email Id :		
4.	Category Minority	:Gen /SC/ST/OBC : Yes/No	
5. 6.		:Male/Female	
	Permanent/Present Address	· · · · · · · · · · · · · · · · · · ·	
tegr	m my commitment to discharge n ity of the Council. I also underta n from engaging in any political ac	ke that, during the tenure of	my nomination I sha

Signature of the Student Date:

Signature with Seal of Dean/Principal

- Signature of Faculty (Dept.)
 Signature of Faculty (Dept.)

*Note: Deans/Principals will submit the nomination forms to Dean Students Welfare